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## FACSIMILE TRANSMITTAL

### TO

Name: Toi Johnson  
Company: USPTO  
Fax Number: (571) 273-6601  
Phone Number:  
Date: May 25, 2005  
Subject: Application No. 10/825,182

### FROM

Name: Pedro F. Suarez  
Phone Number: (202) 408-4347  
Fax Number Verified by: B. DeBord  
Total Pages (including cover): 4  
Our File No.: 5997.0043

Confirmation Copy to Follow: No

### MESSAGE

Further to our telephone conference of May 25, 2005, we enclose a copy of a Notice of Recordation of Assignment Document at Reel 015741 and Frame 0300.

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9575-012.23

**UNITED STATES PATENT AND TRADEMARK OFFICE**UNDER SECRETARY OF COMMERCE FOR INTELLECTUAL PROPERTY AND  
DIRECTOR OF THE UNITED STATES PATENT AND TRADEMARK OFFICE

MARCH 08, 2005

PTAS

PIPER RUDNICK LLP  
LISA K. NORTON  
1200 19TH STREET, NW  
WASHINGTON, DC 20036-2412**DLA PIPER RUDNICK** \*102827819A\*  
**GRAY CARY US LLP**  
MAR 11 2005**UNITED STATES PATENT AND TRADEMARK OFFICE  
NOTICE OF RECORDATION OF ASSIGNMENT DOCUMENT**

THE ENCLOSED DOCUMENT HAS BEEN RECORDED BY THE ASSIGNMENT DIVISION OF THE U.S. PATENT AND TRADEMARK OFFICE. A COMPLETE MICROFILM COPY IS AVAILABLE AT THE ASSIGNMENT SEARCH ROOM ON THE REEL AND FRAME NUMBER REFERENCED BELOW.

PLEASE REVIEW ALL INFORMATION CONTAINED ON THIS NOTICE. THE INFORMATION CONTAINED ON THIS RECORDATION NOTICE REFLECTS THE DATA PRESENT IN THE PATENT AND TRADEMARK ASSIGNMENT SYSTEM. IF YOU SHOULD FIND ANY ERRORS OR HAVE QUESTIONS CONCERNING THIS NOTICE, YOU MAY CONTACT THE EMPLOYEE WHOSE NAME APPEARS ON THIS NOTICE AT 703-308-9723. PLEASE SEND REQUEST FOR CORRECTION TO: U.S. PATENT AND TRADEMARK OFFICE, ASSIGNMENT DIVISION, BOX ASSIGNMENTS, CG-4, 1213 JEFFERSON DAVIS HWY, SUITE 320, WASHINGTON, D.C. 20231.

RECORDATION DATE: 08/30/2004

REEL/FRAME: 015741/0300  
NUMBER OF PAGES: 3

BRIEF: ASSIGNMENT OF ASSIGNOR'S INTEREST (SEE DOCUMENT FOR DETAILS).

ASSIGNOR:  
BRICKMAN, DAVID M.

DOC DATE: 08/04/2004

ASSIGNOR:  
BORSOS, DAVID J.

DOC DATE: 08/04/2004

ASSIGNEE:  
FEDERAL HOME LOAN MORTGAGE  
CORPORATION  
8200 JONES BRANCH DRIVE  
MCLEAN, VIRGINIA 22102

SERIAL NUMBER: 10825182

FILING DATE: 04/16/2004

PATENT NUMBER:

ISSUE DATE:

TITLE: METHOD OF STRUCTURING AND USING A PERFORMANCE-BASED PARTICIPATION  
CERTIFICATE

015741/0300 PAGE 2

STEVEN POST, EXAMINER  
ASSIGNMENT DIVISION  
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09-02-2004

8.30.04

Docket No.: 9575-012-23

FORM PTO-1595  
1-31-02U.S. DEPARTMENT OF COMMERCE  
Patent and Trademark Office

102827819

To the Honorable Commissioner of Patents and Trademarks. Please record the attached original documents or copy thereof.

## 1. Name of conveying party(ies):

David M. BRICKMAN  
David J. BORSOS

## 2. Name and address of receiving party(ies):

Name: Federal Home Loan Mortgage Corporation  
Address: 8200 Jones Branch Drive  
McLean, VA 22102Additional name(s) of conveying party(ies) attached? ☐ Yes ☒ No

## 3. Nature of Conveyance:

- ☒ Assignment ☐ Merger  
☐ Security Agreement ☐ Change of Name  
☐ Other

Execution Date: August 4, 2004

Additional name(s) and address(es) attached? ☐ Yes ☒ No

## 4. Application number(s) or patent number(s):

If this document is being filed together with a new application, the execution date of the application is:

A. Patent Application No.(s)  
10/825,182

B. Patent No.(s)

Additional numbers attached? ☐ Yes ☒ No

## 5. Name and address of party to whom correspondence concerning document should be mailed:

Supervisor, Patent Prosecution Services  
PIPER RUDNICK LLP  
1200 Nineteenth Street, N.W.  
Washington, D.C. 20036-2412  
Telephone No. (202) 861-3900  
Facsimile No. (202) 223-2085

## 6. Total applications and patents involved: One

## 7. Total fee (37 CFR 3.41): \$40.00

- ☒ Enclosed  
☐ Authorized to be charged to deposit account

## 8. Deposit account number: 50-1442

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## 9. Statement and signature

*To the best of my knowledge and belief, the foregoing information is true and correct and any attached copy is a true copy of the original document.*

Lisa K. Norton

Name of Person Signing

Signature

8/30/2004

Date

Registration Number: 44,977

Total number of pages including this cover sheet: 3

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